

# AGENDA

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**Meeting:** Eastern Area Licensing Sub Committee

**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham,  
SN15 1ER

**Date:** Wednesday 19 April 2023

**Time:** 10.15 am

**Application for a Premises Licence, The Community Centre,  
Winterbourne Monkton, Swindon, Wilts, SN4 9NW**

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Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services,  
County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email  
[committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's  
website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Membership:**

Cllr Trevor Carbin  
Cllr Peter Hutton

Cllr David Bowler

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## **Substitutes:**

TBC

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# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 14*)

To consider and determine an Application for a Premises Licence made by the Trustees of the Winterbourne Monkton Community Centre, in respect of The Community Centre, Church Lane, Winterbourne Monkton, Swindon. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application for a Premises Licence** (*Pages 15 - 36*)

6b **Appendix 2 - Plan of Licensed Venues in the Vicinity** (*Pages 37 - 38*)

6c **Appendix 3 - Relevant Representations** (*Pages 39 - 46*)

6d **Appendix 4 - Plan of Relevant Representations** (*Pages 47 - 48*)